in the last Congress, is also of Hagnetot ex-fle took a decidedly leading part in urging on on, and was the foremost of the Virginia dele-in proposing that Virginia abould tolke the South Caroling. His last

Southern social institutions, and, therefore, we propose to write ano her. In fact, it is carrying on a
disgnised war against ab social, religious, political
and governmental institutions, and is begetting, almost daily, famine, panies, rios, and bloosty revolutions throughout Western Europe. Free society
needs a new moral philosophy quite as much as slave
a large civilized nation. Good advice, the

equally natural and equally necessary moral principles or forces, and that it is the appropriate business of the pathologist to promote and encourage the growth and increase of the one or the other, as so call symptoms and circumstances shall indicate or require.

Political economy has signally failed to explain or reconcile the relations of capitalism labor, or define the rights, duties and obligations of explaints and laborers, further than to encourage universal so that growth is the proper of the part of the proper of the pr

principle that were all the process of these. Suppose all the sensely with others to do to these. Suppose all the sensely with others to do to the sensely evidence and the sensely evidence as indolent and vicious as the thicks to Africation would it be right for the rest to leave them for ages to themselves? Or should they, viewing them as incompetent persons, immediately give them the process of the process of the control of the process of the proces

PAGE FROM DE BOW.

A PAGE FROM DE BOW.

The Flower of Southern Literature.

The Flower of Southern Lit

"The strongest objection to this philosophy is, bowever, thus it is directly at war with Christianny, which teaches the opposite doctrine to free competition, to with that we should "do ento others as we would that they should do unto use." You truly remark that the world needs a more Christian philosophy may be taken that a philosophy may be taken that the world needs a more Christian philosophy may be taken that a philosophy may be taken to contend that every last taken the world needs a more Christian philosophy may be taken that a philosophy may be taken to contend that every last the manual taken to contend them that sharpened their wis, excited invention, and stimulated energy and industry. The trade not only supported them in conforce and in magnificant location, which teaches the matter to contend that every last the not only supported them in conforce and in magnificant location, which teaches the opposite doctrine to a pay to them, and the teaches the opposite doctrine to the profit of their indeed as more than the North, and who had a do ento a contend them that sharpened them that sharpened them in conforce and in magnificant location, which take the opposite doctrine to a suppose to think, for that reason, they may be taken to take the profit of their laborthe benefit to conforce the manual to the intended as more than to an expectation, the profit of their laborthe benefit to conforce the matter that the North, and the tended them to a suppose to the

and art, man and salary, step, marches on thus:

"The womb of this solemn present is prognant with events which demonstrate the truth of what we have just said, and, so apposite is the illustration, have just said, and, so apposite is the illustration.

series district the series of the series of

an expedition which we are intellectually great. And yet, could we only induce ourselves to go to nature for impiration in art, we should not be disappointed.

"The aspects of nature by which we are surround-